

# State of Connecticut



## SENATE

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### CALENDAR

Wednesday, April 22, 2015

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

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XX 0391

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XX 0271	<p><b>Senate Bill No. 808.</b> AN ACT CONCERNING THE ESTABLISHMENT OF A DISPUTE RESOLUTION PROCESS FOR SURPRISE BILLS AND BILLS FOR EMERGENCY SERVICES.</p> <p>Committee Reports: <b>INS</b></p>	438
XX 0272	<p><b>Substitute for Senate Bill No. 1023.</b> AN ACT CONCERNING REVISIONS TO THE HEALTH INSURANCE STATUTES.</p> <p>Committee Reports: <b>INS</b></p>	391
XX 0274	<p><b>Senate Bill No. 1085.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR MENTAL OR NERVOUS CONDITIONS.</p> <p>Committee Reports: <b>INS</b></p>	449
XX 0276	<p><b>Senate Bill No. 258.</b> AN ACT CONCERNING INFANT SAFE SLEEP PRACTICES.</p> <p>Committee Reports: <b>PH</b></p>	429
XX 0278	<p><b>Senate Bill No. 954.</b> AN ACT CONCERNING TRANSPARENCY OF EXECUTIVE PAY IN CERTAIN HOSPITAL TRANSACTIONS.</p> <p>Committee Reports: <b>PH</b></p>	444
XX 0279	<p><b>Senate Bill No. 991.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING PERSONS AUTHORIZED TO SOLEMNIZE MARRIAGES.</p> <p>Committee Reports: <b>PH</b></p>	446

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0280	<p><b>Substitute for Senate Bill No. 770.</b> AN ACT CREATING A PILOT PROGRAM FOR POLICE BODY CAMERAS.</p> <p>Committee Reports: PS</p>	436
XX 0283	<p><b>Senate Bill No. 509.</b> AN ACT CONCERNING THE TOWING OF REPOSSESSED CARS, AND NOTICES REQUIRED FOR TOW ZONES.</p> <p>Committee Reports: TRA</p>	431
XX 0286	<p><b>Substitute for Senate Bill No. 958.</b> AN ACT ESTABLISHING STRATEGIC PARTNERSHIPS IN CYBERSECURITY.</p> <p>Committee Reports: CE</p>	492
XX 0287	<p><b>Substitute for Senate Bill No. 959.</b> AN ACT CONCERNING PENALTIES FOR THE FILING OF PAPER DOCUMENTS WITH THE DEPARTMENT OF REVENUE SERVICES.</p> <p>Committee Reports: CE</p>	493
XX 0289	<p><b>Substitute for Senate Bill No. 1017.</b> AN ACT CONCERNING THE USE AND TRANSFER OF MANUFACTURING APPRENTICESHIP TAX CREDITS.</p> <p>Committee Reports: CE</p>	496
XX 0290	<p><b>Senate Bill No. 1019.</b> AN ACT CONCERNING THE FISCAL IMPACT OF PROPOSED LEGISLATION ON BUSINESSES.</p> <p>Committee Reports: CE</p>	507

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0291	<p><b>Substitute for Senate Bill No. 1054.</b> AN ACT CONCERNING STUDENTS WITH DYSLEXIA.</p> <p>Committee Reports: ED</p>	498
XX 0292	<p><b>Substitute for Senate Bill No. 1055.</b> AN ACT CONCERNING GIFTED AND TALENTED STUDENTS.</p> <p>Committee Reports: ED</p>	499
XX 0293	<p><b>Senate Bill No. 1057.</b> AN ACT CONCERNING THE DEVELOPMENT OF A ROLLING THREE-YEAR CAPITAL IMPROVEMENT AND CAPITAL EQUIPMENT PLAN FOR THE TECHNICAL HIGH SCHOOL SYSTEM.</p> <p>Committee Reports: ED</p>	500
XX 0294	<p><b>Substitute for Senate Bill No. 1058.</b> AN ACT CONCERNING CHRONIC ABSENTEEISM.</p> <p>Committee Reports: ED</p>	501
XX 0295	<p><b>Substitute for Senate Bill No. 1059.</b> AN ACT CONCERNING HIGH SCHOOL GRADUATION REQUIREMENTS.</p> <p>Committee Reports: ED</p>	502
XX 0297	<p><b>Substitute for Senate Bill No. 1049.</b> AN ACT CONCERNING VIRTUAL NET METERING.</p> <p>Committee Reports: ET</p>	497
XX 0300	<p><b>Substitute for Senate Bill No. 738.</b> AN ACT DESIGNATING APRIL AS PARKINSON'S DISEASE AWARENESS MONTH.</p> <p>Committee Reports: GAE</p>	489

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0302	<p><b>Senate Bill No. 448.</b> AN ACT CONCERNING REEMPLOYMENT AND THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM.</p> <p>Committee Reports: <b>PD</b></p>	487
XX 0303	<p><b>Senate Bill No. 1068.</b> AN ACT CONCERNING REGIONAL BLIGHT.</p> <p>Committee Reports: <b>PD</b></p>	503
XX 0304	<p><b>Substitute for Senate Bill No. 112.</b> AN ACT DESIGNATING A WEEK IN OCTOBER AS MALE BREAST CANCER AWARENESS WEEK.</p> <p>Committee Reports: <b>PH, GAE</b></p>	484
XX 0305	<p><b>Substitute for Senate Bill No. 1071.</b> AN ACT CONCERNING THE DIVISION OF STATE-WIDE EMERGENCY TELECOMMUNICATIONS.</p> <p>Committee Reports: <b>PS</b></p>	504
XX 0309	<p><b>Substitute for Senate Bill No. 936.</b> AN ACT CONCERNING THE DEPARTMENT OF MOTOR VEHICLES' RECOMMENDATIONS WITH RESPECT TO AUTOCYCLES AND THREE-WHEELED MOTORCYCLES.</p> <p>Committee Reports: <b>TRA</b></p>	491
XX 0310	<p><b>Senate Bill No. 140.</b> AN ACT REQUIRING THE PUBLIC UTILITIES REGULATORY AUTHORITY TO INITIATE A DOCKET REGARDING RATEPAYER SAVINGS UNDER RENEWABLE ENERGY PROGRAMS.</p> <p>Committee Reports: <b>ET</b></p>	541

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0312	<p><b>Substitute for Senate Bill No. 573.</b> AN ACT CONCERNING VARIABLE ELECTRIC RATES. Committee Reports: <b>ET</b></p>	549
XX 0315	<p><b>Senate Bill No. 1062.</b> AN ACT PROVIDING CONTINUED FUNDING FOR THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION'S RECREATION TRAILS PROGRAM. Committee Reports: <b>ENV</b></p>	558
XX 0317	<p><b>Substitute for Senate Bill No. 366.</b> AN ACT CONCERNING NOTICE OF PESTICIDE APPLICATIONS AT PUBLIC SCHOOLS AND AUTHORIZING THE USE OF CERTAIN MICROBIALS. Committee Reports: <b>ENV</b></p>	543
XX 0319	<p><b>Substitute for Senate Bill No. 393.</b> AN ACT CONCERNING A CAP ON THE ADMINISTRATIVE EXPENSES OF THE BOARD OF REGENTS FOR HIGHER EDUCATION AND THE UNIVERSITY OF CONNECTICUT. Committee Reports: <b>HED</b></p>	544
XX 0320	<p><b>Senate Bill No. 398.</b> AN ACT ASSISTING STUDENTS ACCEPTED INTO THE DEFERRED ACTION FOR CHILDHOOD ARRIVALS PROGRAM WITH THE COST OF COLLEGE. Committee Reports: <b>HED</b></p>	545
XX 0321	<p><b>Substitute for Senate Bill No. 636.</b> AN ACT CONCERNING AFFIRMATIVE CONSENT. Committee Reports: <b>HED</b></p>	551



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0322	<p><b>Substitute for Senate Bill No. 861.</b> AN ACT CONCERNING CRIMINAL HISTORY RECORDS CHECKS AND DISCIPLINE OF FACULTY MEMBERS OF INSTITUTIONS OF HIGHER EDUCATION.</p> <p>Committee Reports: <b>HED</b></p>	553
XX 0328	<p><b>Substitute for Senate Bill No. 1069.</b> AN ACT AMENDING THE CHARTER OF THE METROPOLITAN DISTRICT IN HARTFORD COUNTY AND EXTENDING THE MATURITY DATE FOR MUNICIPAL SEWERAGE SYSTEM BONDS.</p> <p>Committee Reports: <b>PD</b></p>	560
XX 0329	<p><b>Substitute for Senate Bill No. 1070.</b> AN ACT CONCERNING PAYMENT IN LIEU OF TAXES.</p> <p>Committee Reports: <b>PD</b></p>	561
XX 0330	<p><b>Senate Bill No. 73.</b> AN ACT CONCERNING MEDICAL RECORDS.</p> <p>Committee Reports: <b>PH</b></p>	540
XX 0332	<p><b>Substitute for Senate Bill No. 973.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING HIGHER EDUCATION CERTIFICATE PROGRAMS.</p> <p>Committee Reports: <b>PRI, HED</b></p>	565
XX 0333	<p><b>Senate Bill No. 1097.</b> AN ACT CONCERNING STATE FUNDING FOR EDUCATION.</p> <p>Committee Reports: <b>ED</b></p>	619

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0334	<p><b>Substitute for Senate Bill No. 1101.</b> AN ACT CONCERNING THE OFFICE OF EARLY CHILDHOOD.</p> <p>Committee Reports: ED</p>	620
XX 0335	<p><b>Substitute for Senate Bill No. 1103.</b> AN ACT CONCERNING SCHOOL DISTRICTS OF INNOVATION.</p> <p>Committee Reports: ED</p>	621
XX 0336	<p><b>Substitute for Senate Bill No. 121.</b> AN ACT ESTABLISHING IDENTIFICATION VERIFICATION PROTOCOLS FOR MINORS SEEKING TO MAINTAIN ACCOUNTS WITH PUBLIC SERVICE COMPANIES.</p> <p>Committee Reports: ET</p>	600
XX 0337	<p><b>Substitute for Senate Bill No. 213.</b> AN ACT CONCERNING A MUNICIPAL OPTION FOR PROPERTY TAX ABATEMENTS FOR PUBLIC SERVICE COMPANY INFRASTRUCTURE AND NATURAL GAS EXPANSION.</p> <p>Committee Reports: ET</p>	601
XX 0338	<p><b>Substitute for Senate Bill No. 565.</b> AN ACT CONCERNING ENERGY AUDITS AND HEATING ASSISTANCE.</p> <p>Committee Reports: ET</p>	606

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0339	<p><b>Senate Bill No. 566.</b> AN ACT CONCERNING A PERMISSIBLE TIME PERIOD OF VALIDITY FOR CERTIFICATES OF ENVIRONMENTAL COMPATIBILITY AND PUBLIC NEED FOR ELECTRIC GENERATING FACILITIES.</p> <p>Committee Reports: ET</p>	607
XX 0340	<p><b>Senate Bill No. 567.</b> AN ACT CONCERNING HOME ENERGY SOLUTIONS.</p> <p>Committee Reports: ET</p>	608
XX 0341	<p><b>Substitute for Senate Bill No. 568.</b> AN ACT CONCERNING PUBLIC INFORMATION MEETINGS REGARDING TELECOMMUNICATION TOWERS.</p> <p>Committee Reports: ET</p>	609
XX 0342	<p><b>Senate Bill No. 569.</b> AN ACT CONCERNING SMALL COMMUNITY WATER SYSTEMS.</p> <p>Committee Reports: ET</p>	610
XX 0343	<p><b>Substitute for Senate Bill No. 570.</b> AN ACT CONCERNING ELECTRIC FIXED BILL FEES AND GRID MODERNIZATION.</p> <p>Committee Reports: ET</p>	611
XX 0344	<p><b>Senate Bill No. 1050.</b> AN ACT CONCERNING ABANDONED ELECTRIC GENERATING FACILITIES AND CORPORATE RESPONSIBILITY.</p> <p>Committee Reports: ET</p>	615

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0345	<p><b>Substitute for Senate Bill No. 1078.</b> AN ACT CONCERNING AFFORDABLE AND RELIABLE ENERGY.</p> <p>Committee Reports: <b>ET</b></p>	616
XX 0346	<p><b>Substitute for Senate Bill No. 351.</b> AN ACT CONCERNING THE TASK FORCE ON THE HUMANE TREATMENT OF ANIMALS IN MUNICIPAL ANIMAL SHELTERS.</p> <p>Committee Reports: <b>ENV</b></p>	602
XX 0347	<p><b>Substitute for Senate Bill No. 357.</b> AN ACT CONCERNING THE PROMOTION OF THE SHELLFISH INDUSTRY IN CONNECTICUT.</p> <p>Committee Reports: <b>ENV</b></p>	603
XX 0348	<p><b>Senate Bill No. 360.</b> AN ACT AUTHORIZING HERD SHARES WITHIN THE PRODUCTION OF MILK AND RAW MILK PRODUCTS AND THE MANUFACTURE OF CHEESE FOR PERSONAL CONSUMPTION.</p> <p>Committee Reports: <b>ENV</b></p>	604
XX 0349	<p><b>Senate Bill No. 361.</b> AN ACT INCREASING THE MAXIMUM PENALTY FOR PERSONS CONVICTED OF MALICIOUS AND INTENTIONAL ANIMAL CRUELTY.</p> <p>Committee Reports: <b>ENV</b></p>	605
XX 0350	<p><b>Substitute for Senate Bill No. 847.</b> AN ACT ESTABLISHING A MUNICIPAL ETHICS TASK FORCE.</p> <p>Committee Reports: <b>GAE</b></p>	612

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0351	<p><b>Substitute for Senate Bill No. 1082.</b> AN ACT PERMITTING STATE AGENCIES TO ESTABLISH ELECTRONIC FILING SYSTEMS FOR AGENCY PROCEEDINGS.</p> <p>Committee Reports: <b>GAE</b></p>	617
XX 0352	<p><b>Substitute for Senate Bill No. 1083.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY WAYS TO REGIONALIZE, PROFESSIONALIZE AND ENHANCE THE EFFICIENCY OF ELECTION ADMINISTRATION.</p> <p>Committee Reports: <b>GAE</b></p>	618
XX 0353	<p><b>Substitute for Senate Bill No. 993.</b> AN ACT CONCERNING FACILITY FEES.</p> <p>Committee Reports: <b>PH</b></p>	613
XX 0354	<p><b>Senate Bill No. 995.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING FUNDING FOR MUNICIPAL HEALTH DEPARTMENTS AND HEALTH DISTRICTS.</p> <p>Committee Reports: <b>PH</b></p>	614
XX 0359	<p><b>Substitute for Senate Bill No. 1095.</b> AN ACT CONCERNING STUDENTS ASSESSMENTS.</p> <p>Committee Reports: <b>ED</b></p>	639
XX 0360	<p><b>Substitute for Senate Bill No. 1098.</b> AN ACT CONCERNING TEACHER CERTIFICATION REQUIREMENTS FOR SHORTAGE AREAS, INTERSTATE AGREEMENTS FOR TEACHER CERTIFICATION RECIPROCITY, MINORITY TEACHER RECRUITMENT AND RETENTION AND CULTURAL COMPETENCY INSTRUCTION.</p> <p>Committee Reports: <b>ED</b></p>	640

**XX 0361****641**

**Substitute for Senate Bill No. 1099.** AN ACT CONCERNING THE ESTABLISHMENT OF A COMMISSION TO DEVELOP A VISION AND STRATEGIC MASTER PLAN FOR THE CONNECTICUT PUBLIC EDUCATION SYSTEM.

Committee Reports: **ED**

**XX 0362****642**

**Substitute for Senate Bill No. 1102.** AN ACT CONCERNING CERTIFICATION REQUIREMENTS FOR BILINGUAL EDUCATORS.

Committee Reports: **ED**

**XX 0363****636**

**Substitute for Senate Bill No. 678.** AN ACT CONCERNING MUNICIPAL FLOOD ZONE MAPS AND THE PROHIBITION OF FLOOD INSURANCE AS PREREQUISITE FOR MORTGAGE LOAN FOR CERTAIN PROPERTIES.

Committee Reports: **PD**

**XX 0364****635**

**Senate Bill No. 249.** AN ACT CONCERNING DISPUTES BETWEEN HOSPITALS OR HOSPITAL SYSTEMS AND HEALTH INSURERS.

Committee Reports: **PH**

**XX 0365****637**

**Senate Bill No. 800.** AN ACT CONCERNING A PILOT PROGRAM ALLOWING EMERGENCY MEDICAL SERVICES PERSONNEL TO PROVIDE COMMUNITY-BASED HEALTH CARE SERVICES.

Committee Reports: **PH**

**XX 0366****638**

**Substitute for Senate Bill No. 981.** AN ACT CONCERNING MEDICAL ASSISTANTS.

Committee Reports: **PH**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0367	<p><b>Substitute for Senate Bill No. 1108. AN ACT CONCERNING THE ZERO-TOLERANCE SAFE SCHOOL ENVIRONMENT ACT.</b></p> <p>Committee Reports: JUD</p>	643
XX 0368	<p><b>Substitute for Senate Bill No. 1109. AN ACT CONCERNING EXCESSIVE USE OF FORCE.</b></p> <p>Committee Reports: JUD</p>	644
XX 0371	<p><b>Senate Bill No. 919. AN ACT CONFIRMING AND ADOPTING VOLUMES 1 TO 13, INCLUSIVE, OF THE GENERAL STATUTES, REVISED TO 2015.</b></p> <p>Committee Reports: JUD</p>	657
XX 0372	<p><b>Senate Bill No. 1028. AN ACT CONCERNING THE TOLLING OF THE STATUTE OF LIMITATIONS FOR A NEGLIGENCE ACTION BROUGHT BY A MINOR.</b></p> <p>Committee Reports: JUD</p>	659
XX 0373	<p><b>Senate Bill No. 1031. AN ACT CONCERNING BAIL AMOUNTS SET BY JUDGES.</b></p> <p>Committee Reports: JUD</p>	660
XX 0374	<p><b>Senate Bill No. 1092. AN ACT CONCERNING COMPELLED DISCLOSURE OF CELLULAR TELEPHONE AND INTERNET RECORDS.</b></p> <p>Committee Reports: JUD</p>	663

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0375	<p><b>Senate Bill No. 458.</b> AN ACT CONCERNING THE MATURITY DATE FOR MUNICIPAL BONDS ISSUED IN CONJUNCTION WITH CERTAIN LOANS FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE.</p> <p>Committee Reports: <b>PD</b></p>	654
XX 0376	<p><b>Senate Bill No. 1045.</b> AN ACT CONCERNING MUNICIPAL PLANS OF CONSERVATION AND DEVELOPMENT.</p> <p>Committee Reports: <b>PD</b></p>	661
XX 0377	<p><b>Senate Bill No. 111.</b> AN ACT CONCERNING SUSHI RICE.</p> <p>Committee Reports: <b>PH</b></p>	653
XX 0378	<p><b>Senate Bill No. 811.</b> AN ACT CONCERNING PARITY IN HOSPITAL SALES OVERSIGHT.</p> <p>Committee Reports: <b>PH</b></p>	655
XX 0379	<p><b>Substitute for Senate Bill No. 917.</b> AN ACT CONCERNING SCHOOL-BASED HEALTH CENTERS.</p> <p>Committee Reports: <b>PH</b></p>	656
XX 0380	<p><b>Substitute for Senate Bill No. 1000.</b> AN ACT CONCERNING FOOD-BORNE DISEASE OUTBREAKS.</p> <p>Committee Reports: <b>PH</b></p>	658
XX 0381	<p><b>Substitute for Senate Bill No. 1089.</b> AN ACT CONCERNING MENTAL HEALTH SERVICES.</p> <p>Committee Reports: <b>PH</b></p>	662



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0382	<p><b>Substitute for House Bill No. 6915.</b> AN ACT CONCERNING A STUDENT LOAN BILL OF RIGHTS. (As amended by House Amendment Schedule "A" (LCO 6170))</p> <p>Committee Reports: <b>BA</b></p>	237 , 721
XX 0383	<p><b>House Bill No. 6723.</b> AN ACT CONCERNING GROUNDS FOR TERMINATION OF PARENTAL RIGHTS. (As amended by House Amendment Schedule "A" (LCO 6221))</p> <p>Committee Reports: <b>KID</b></p>	38 , 719
XX 0384	<p><b>House Bill No. 6724.</b> AN ACT CONCERNING TECHNICAL AND MINOR REVISIONS TO THE DEPARTMENT OF CHILDREN AND FAMILIES STATUTES. (As amended by House Amendment Schedule "A" (LCO 6234))</p> <p>Committee Reports: <b>KID</b></p>	39 , 720
XX 0385	<p><b>Substitute for House Bill No. 6812.</b> AN ACT CONCERNING FACULTY REPRESENTATION ON THE COMMITTEES AND SUBCOMMITTEES OF THE BOARD OF REGENTS FOR HIGHER EDUCATION.</p> <p>Committee Reports: <b>HED</b></p>	414
XX 0386	<p><b>House Bill No. 6886.</b> AN ACT CONCERNING THE APPLICABILITY OF GENETICALLY-ENGINEERED FOOD LABELING REQUIREMENTS TO NONALCOHOLIC MALT BEVERAGES.</p> <p>Committee Reports: <b>GL</b></p>	324

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0387	<p><b>Substitute for House Bill No. 6873. AN ACT CONCERNING INJURED VOLUNTEER FIREFIGHTERS AND SICK LEAVE BENEFITS.</b></p> <p>Committee Reports: <b>LAB</b></p>	378
XX 0388	<p><b>House Bill No. 6912. AN ACT CONCERNING THE SCHOOL SECURITY GRANT PROGRAM.</b></p> <p>Committee Reports: <b>PS</b></p>	189
XX 0389	<p><b>House Bill No. 6914. AN ACT CONCERNING DEMOLITION LICENSURE AND DEMOLITION PERMITS.</b></p> <p>Committee Reports: <b>PS</b></p>	191
XX 0390	<p><b>House Bill No. 6317. AN ACT CONCERNING A STUDY OF CYBERSECURITY.</b></p> <p>Committee Reports: <b>PS</b></p>	314
XX 0395	<p><b>Senate Bill No. 965. AN ACT CONCERNING EDUCATION ISSUES.</b></p> <p>Committee Reports: <b>ED</b></p>	706
XX 0396	<p><b>Substitute for Senate Bill No. 1053. AN ACT PROHIBITING OUT-OF-SCHOOL SUSPENSIONS AND EXPULSIONS FOR STUDENTS IN PRESCHOOL AND GRADES KINDERGARTEN TO TWO.</b></p> <p>Committee Reports: <b>ED</b></p>	714
XX 0397	<p><b>Substitute for Senate Bill No. 1096. AN ACT CONCERNING CHARTER SCHOOLS.</b></p> <p>Committee Reports: <b>ED</b></p>	715

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0398	<p><b>Substitute for Senate Bill No. 1100.</b> AN ACT REQUIRING THE DEPARTMENT OF EDUCATION TO CONDUCT A STUDY REGARDING THE ELIMINATION OF THE REPORTING AND COLLECTION OF CERTAIN STUDENT AND TEACHER DATA.</p> <p>Committee Reports: ED</p>	716
XX 0399	<p><b>Senate Bill No. 844.</b> AN ACT CONCERNING VOTING RIGHTS OF MEMBERS OF MINOR PARTIES.</p> <p>Committee Reports: GAE</p>	702
XX 0400	<p><b>Substitute for Senate Bill No. 948.</b> AN ACT INCREASING OPPORTUNITIES FOR SMALL CONTRACTORS AND MINORITY BUSINESS ENTERPRISES UNDER THE SET-ASIDE PROGRAM.</p> <p>Committee Reports: GAE</p>	704
XX 0401	<p><b>Substitute for Senate Bill No. 949.</b> AN ACT IMPROVING DATA SECURITY AND AGENCY EFFECTIVENESS.</p> <p>Committee Reports: GAE</p>	705
XX 0402	<p><b>Substitute for Senate Bill No. 1042.</b> AN ACT CONCERNING MUNICIPAL OPTIONS FOR ELECTIONS.</p> <p>Committee Reports: GAE</p>	712
XX 0403	<p><b>Substitute for Senate Bill No. 1051.</b> AN ACT STRENGTHENING THE STATE'S ELECTIONS.</p> <p>Committee Reports: GAE</p>	713

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0404	<p><b>Substitute for Senate Bill No. 1113.</b> AN ACT REVISING STATUTES CONCERNING THE STATE CONTRACTING STANDARDS BOARD.</p> <p>Committee Reports: <b>GAE</b></p>	717
XX 0405	<p><b>Substitute for Senate Bill No. 1126.</b> AN ACT CONCERNING REVISIONS TO CAMPAIGN FINANCE LAWS.</p> <p>Committee Reports: <b>GAE</b></p>	718
XX 0406	<p><b>Substitute for Senate Bill No. 974.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE USE OF DRONES.</p> <p>Committee Reports: <b>PRI, JUD</b></p>	708
XX 0407	<p><b>Senate Bill No. 1029.</b> AN ACT CONCERNING A NONADVERSARIAL DISSOLUTION OF MARRIAGE.</p> <p>Committee Reports: <b>JUD</b></p>	710
XX 0408	<p><b>Senate Bill No. 1030.</b> AN ACT IMPLEMENTING RECOMMENDATIONS OF THE TASK FORCE TO STUDY METHODS FOR IMPROVING THE COLLECTION OF PAST DUE CHILD SUPPORT.</p> <p>Committee Reports: <b>JUD</b></p>	711
XX 0409	<p><b>Senate Bill No. 796.</b> AN ACT CONCERNING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH AND THE SENTENCING OF A CHILD OR YOUTH CONVICTED OF CERTAIN FELONY OFFENSES.</p> <p>Committee Reports: <b>JUD</b></p>	696

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0410	<p><b>Substitute for Senate Bill No. 967.</b> AN ACT CONCERNING REVISIONS TO THE CONNECTICUT BUSINESS CORPORATION ACT, THE UNIFORM LIMITED PARTNERSHIP ACT AND THE CONNECTICUT LIMITED LIABILITY COMPANY ACT.</p> <p>Committee Reports: <b>JUD</b></p>	707
XX 0411	<p><b>Substitute for Senate Bill No. 188.</b> AN ACT CONCERNING MUNICIPAL MANDATE RELIEF AND AUTHORIZING DISTRESSED MUNICIPALITIES TO FUND SCHOLARSHIPS THROUGH MUNICIPAL BONDING.</p> <p>Committee Reports: <b>PD</b></p>	692
XX 0412	<p><b>Substitute for Senate Bill No. 677.</b> AN ACT ESTABLISHING TAX INCREMENT FINANCING DISTRICTS.</p> <p>Committee Reports: <b>PD</b></p>	695
XX 0413	<p><b>Substitute for Senate Bill No. 831.</b> AN ACT ELIMINATING THE MUNICIPAL EXEMPTION FROM THE CONTRACT COMPLIANCE REQUIREMENTS IN STATE CONTRACTS.</p> <p>Committee Reports: <b>PD</b></p>	701
XX 0414	<p><b>Substitute for Senate Bill No. 467.</b> AN ACT CONCERNING THE FACILITATION OF TELEHEALTH.</p> <p>Committee Reports: <b>PH</b></p>	693
XX 0415	<p><b>Substitute for Senate Bill No. 590.</b> AN ACT PERMITTING THE COMMERCIAL USE OF SOUS VIDE.</p> <p>Committee Reports: <b>GL, PH</b></p>	694

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